

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| The SPAC INSTRUCTION GUIDE explains how to complete this form.                                  |  | 1 ACCOUNT #<br>(Ethics Commission filers)<br>95579  |  | 2 Total pages this report: 1/2   |  |
| 3 COMMITTEE NAME<br>Save Our Aquifer  |  |   |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br>2003 JUL 15 AM 9:09<br>Date Hand-delivered or Date Postmarked<br>Receipt #<br>Amount<br>Date Processed<br>Date Imaged |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                           |  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>2108 N. Main<br>San Antonio TX 78212  |  |  |  |
| 5 CAMPAIGN TREASURER NAME<br><br>TITLE FIRST MI<br>Mr. John<br>NICKNAME LAST SUFFIX<br>Larraide |  |   |  |  |  |
| 6 CAMPAIGN TREASURER'S STREET ADDRESS<br>(Residence or business)                                |  | STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; ZIP CODE<br><br>100 N.E. Loop 410<br>Suite 800<br>San Antonio TX 78216   |  |  |  |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address        |  | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 N.E. Loop 410<br>Suite 800<br>San Antonio TX 78216  |  |  |  |
| 8 CAMPAIGN TREASURER PHONE  |  | AREA CODE PHONE NUMBER EXTENSION<br><br>(210) 524-4114  |  |  |  |
| 9 REPORT TYPE   |  | <input type="checkbox"/> January 15<br><input checked="" type="checkbox"/> July 15<br><input type="checkbox"/> 30th day before election<br><input type="checkbox"/> 8th day before election<br><input type="checkbox"/> Runoff<br><input type="checkbox"/> Exceeded \$500 limit<br><input type="checkbox"/> Dissolution (attach PAC-DR)<br><input type="checkbox"/> 10th day after campaign treasurer termination |  |  |  |
| 10 PERIOD COVERED   |  | Month Day Year<br>01/01/2003 THROUGH 06/30/2003   |  |  |  |
| 11 ELECTION   |  | ELECTION DATE<br>Month Day Year<br>ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special  |  |  |  |

GO TO PAGE 2

# **SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

**12 COMMITTEE  
NAME**

*SAVE OUR AQUIFER*

**ACCOUNT #  
(Ethics Commission filers)**

*95579*

**13 COMMITTEE  
PURPOSE**

(Attach lists on plain  
paper to complete this  
report if necessary.)

☐ SUPPORT

☐ OPPOSE

☐ ASSIST  
(officeholders only)

☐ CANDIDATE

☐ OFFICEHOLDER

☐ MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year

DESCRIPTION

**RECEIVED**  
**CITY OF SAN ANTONIO**  
**CITY CLERK**  
 2003 JUL 15 AM 9:09

**14 NO REPORTABLE  
ACTIVITY**

☐ Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

**15 CONTRIBUTION  
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ *0.00*

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ *0.00*

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ *0.00*

4. TOTAL POLITICAL EXPENDITURES

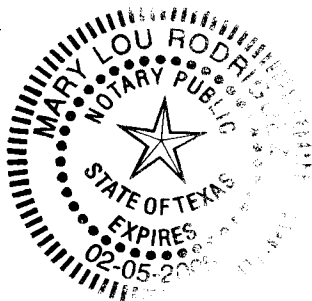
\$ *900.00*

**OUTSTANDING  
LOAN TOTALS**

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ *0.00*

**16 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*John C. LaRalde*  
\_\_\_\_\_  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JOHN C. LARALDE this the 15<sup>th</sup> day of July, 20 03, to certify which, witness my hand and seal of office.

*Mary Lou Rodriguez*  
\_\_\_\_\_  
Signature of officer administering oath

MARY LOU RODRIGUEZ  
\_\_\_\_\_  
Printed name of officer administering oath

NOTARY  
\_\_\_\_\_  
Title of officer administering oath

**POLITICAL EXPENDITURES****SCHEDULE F**

The INSTRUCTION GUIDE explains how to complete this form.

**1** Total pages report: 2/2**2 FILER NAME**

Save Our Aquifer

**3** ACCOUNT # (Ethics Commission filers)

95579

**4** Date

01/14/2003

**5** Payee name

Ms. Amy Kastely

**7** Amount  
(\$)

900.00

**6** Payee address; City; State; Zip Code

233 Lotus

San Antonio TX 78210

**8** Purpose of expenditure (See instructions regarding type of information required.)  
Reimburse Attorney Fees for Court Filings and related - Court Fees**9** \*\* Complete if direct expenditure to benefit C/OH \*\*  
Candidate / Officeholder name Office sought Office held

2003 JUL 15 AM 9:09

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK